



Department of Purchasing

100 N. Main Street, 2nd Floor
Suffolk, VA 23434
(757) 925-6762 Fax (757) 942-4333

FEB 22 '23 AM 9:29

NOTICE OF AWARD

TO: Bazon-Cox and Associates Inc.
3825 Holland Blvd
Chesapeake VA 23323

Date: February 22, 2023

Topic: **Fiber Installation Services, Maintenance, and Related Services**

This notice of award is to Bazon-Cox and Associates Inc. Inc to provide Fiber Installation Services, Maintenance, and Related Services to Suffolk Public Schools based on the evaluation criteria and the only proposal responsive and responsible proposal received. Performance of all services related to this award shall be in accordance with the referenced RFP and addenda, your proposal received on January 17, 2023, and any negotiations all of which are incorporated in this award letter. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the Purchasing Manager at the above address within ten (10) calendar days.

Dated this 22nd day of February 2023

By:



Anthony Hinds, Purchasing Manager

ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

Bazon-Cox and Associates Inc. this the _____ day of _____, 2023.

By _____ Title _____

Copies: Dr. John B. Gordon III Superintendent
John Littlefield, Director of Technology
Bid File

Terms of Agreement

The initial term of this agreement shall begin on the day of award and continue through June 30, 2024 after which this agreement will automatically be extended for four (4) additional one-year periods, beginning July 1st and ending June 30th of each year, unless otherwise terminated by either party by giving written notice by May 1st of any given year. The School Board may approve a price increase for each subsequent year. The request shall be presented in writing by April 1st of each year and the cost increases shall not exceed the Consumer Price Index (CPI) as developed by the Bureau of Labor Statistics, U. S. Department of Labor, for all Urban Consumers (CPI-U) south, for the preceding calendar year. Suffolk Public Schools reserves the right to negotiate for additional years in order to provide for the continuation of services.

Initials _____

Date _____



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Suffolk, VA 23434
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FEB 22 '23 AM 9:29

NOTICE OF AWARD

TO: Genesis Fiber Optic Splicing Inc
3932 Holland Blvd
Suite 1
Chesapeake VA 23323

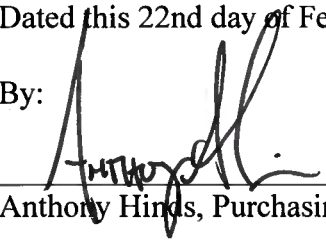
Date: February 22, 2023

Topic: Fiber Installation Services, Maintenance, and Related Services

This notice of award is to Genesis Fiber Optic Splicing Inc to provide Fiber Installation Services, Maintenance, and Related Services to Suffolk Public Schools based on the evaluation criteria and the only proposal responsive and responsible proposal received. Performance of all services related to this award shall be in accordance with the referenced RFP and addenda, your proposal received on January 2, 2023, and any negotiations all of which are incorporated in this award letter. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the Purchasing Manager at the above address within ten (10) calendar days.

Dated this 22nd day of February 2023

By:



Anthony Hinds, Purchasing Manager

ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

Genesis Fiber Optic Splicing Inc. this the _____ day of _____, 2023.

By _____ Title _____

Copies: Dr. John B. Gordon III Superintendent
John Littlefield, Director of Technology
Bid File

Terms of Agreement

The initial term of this agreement shall begin on the day of award and continue through June 30, 2024 after which this agreement will automatically be extended for four (4) additional one-year periods, beginning July 1st and ending June 30th of each year, unless otherwise terminated by either party by giving written notice by May 1st of any given year. The School Board may approve a price increase for each subsequent year. The request shall be presented in writing by April 1st of each year and the cost increases shall not exceed the Consumer Price Index (CPI) as developed by the Bureau of Labor Statistics, U. S. Department of Labor, for all Urban Consumers (CPI-U) south, for the preceding calendar year. Suffolk Public Schools reserves the right to negotiate for additional years in order to provide for the continuation of services.

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Suffolk, VA 23434
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FEB 22 '23 AM 9:25

NOTICE OF AWARD

TO: Secured Network Solutions
1119 Executive Blvd
Suite A
Chesapeake VA 23320

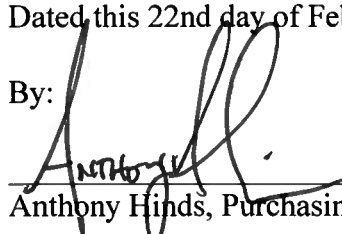
Date: February 17, 2023

Topic: Fiber Installation Services, Maintenance, and Related Services

This notice of award is to Secured Network Solutions to provide Fiber Installation Services, Maintenance, and Related Services to Suffolk Public Schools based on the evaluation criteria and the only proposal responsive and responsible proposal received. Performance of all services related to this award shall be in accordance with the referenced RFP and addenda, your proposal received on January 17, 2023, and any negotiations all of which are incorporated in this award letter. If you have any questions concerning this matter, please contact me. Please return an acknowledged copy of this **NOTICE OF AWARD** to the Purchasing Manager at the above address within ten (10) calendar days.

Dated this 22nd day of February 2023

By:



Anthony Hinds, Purchasing Manager

ACCEPTANCE OF NOTICE

Receipt of the above **NOTICE OF AWARD** is hereby acknowledged by:

Secured Network Solutions this the _____ day of _____, 2023.

By _____ Title _____

Copies: Dr. John B. Gordon III Superintendent
John Littlefield, Director of Technology
Bid File

Terms of Agreement

The initial term of this agreement shall begin on the day of award and continue through June 30, 2024 after which this agreement will automatically be extended for four (4) additional one-year periods, beginning July 1st and ending June 30th of each year, unless otherwise terminated by either party by giving written notice by May 1st of any given year. The School Board may approve a price increase for each subsequent year. The request shall be presented in writing by April 1st of each year and the cost increases shall not exceed the Consumer Price Index (CPI) as developed by the Bureau of Labor Statistics, U. S. Department of Labor, for all Urban Consumers (CPI-U) south, for the preceding calendar year. Suffolk Public Schools reserves the right to negotiate for additional years in order to provide for the continuation of services.

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